

# Statement of Organization

## Candidates, Political Action or Ballot Question Committees

### State of South Dakota

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

Full Name of Committee: Bruke County Democrats

Street Address: 107 South Sanborn Street

Postal Address: Chamberlain, S.D. 57325

Name of Chair: Mahylen Niles

Chair Daytime Telephone Number: 605-234-5474

Street Address: 107 South Sanborn Street

Postal Address: Chamberlain, SD 57325

Name of Treasurer: Thomas C. Stone

Treasurer Daytime Telephone Number: 605-734-6113

Street Address: 24521 Thunder Rd, Chamberlain, SD 57325

Postal Address: (SAME)

You must list the name, street address, postal address and telephone number of each financial institution where an account or depository is maintained.

Name of Financial Institution	Street and Postal Address	Telephone Number
WELLS FARGO	201 S. MAIN, CHAMBERLAIN, SD	605-734-6001

If you are a political action committee or a ballot question committee, you must include a concise statement of our purpose and goals.

Filed this 14th day of October  
Chi Nelson  
SECRETARY OF STATE

## Statement of Purpose and Goals:

*The Brule County Democrats exist to unify and invigorate the patrons of our County in the democratic process.*

Ballot question measure you are supporting or opposing: \_\_\_\_\_

If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

Name of Organization: \_\_\_\_\_

*Brule County Democrats*

Street and Postal Address: \_\_\_\_\_

*107 South Sanborn Street*

Trade, profession, or primary interest of the committee: \_\_\_\_\_

*political interest*

☐ Check here if your committee is incorporated under federal or state laws for liability purposes only.

*The following verification must be completed before submitting statement.*

## VERIFICATION OF PERSONS MAKING REPORT

We Mahylen Niles Thomas Stone (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/12/10

*Mahylen Niles*

Signature of candidate or chair

Date: \_\_\_\_\_

*Thomas C Stone*

Signature of treasurer

**The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.**

County, municipal and school candidates file with the person in charge of the local election.

Statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State at:

Secretary of State, Elections Department

500 East Capitol Ave., Ste 204

Pierre, SD 57501

or fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.